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ToP Network National Gathering 2019

January 9-11, 2018 – New Orleans, LA

Proposals Due By October 12th

We are the change we seek: Growing & Facilitating Together

**Session Proposal**

To submit completed forms to Jessica Wildermuth at jlwildermuth@gmail.com

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| **Session Track Descriptions:** | **Connection**: sessions that... * showcase the variety and diversity of ToP practitioners
* provide ways for our diverse ToP community to build stronger networks and learn from one another
* demonstrate how to foster more meaningful human connections using ToP

**Innovation**: sessions that...* show how ToP can be integrated with cutting edge businesses practices and technologies
* new, innovative, creative, out of the box ways to use ToP
* ask participants to tackle complex problems and challenges with fresh thinking

**Inspiration**: sessions that...* offer inspiring examples of applying ToP to help groups create change
* demonstrate how to inspire communities and organizations to adopt and utilize ToP

**Trainers**: sessions that...* are specifically for ToP trainers and apprentices
* increase knowledge and skill in marketing, use of social media, and best practices in training
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| **Session Proposal Requirements:** | Please be prepared to commit to the following requirements:* You must be a ToP Network member to present a session (if you are not a member and are selected, you must complete membership at [www.top-network.org](http://www.top-network.org) before confirmation)
* Workshops must be interactive and participatory
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| **Proposed Session Name:** |  |
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| **Track:**  |  | **Connection** |  | **Innovation** |  | **Inspiration** |  | **Trainers** |
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| **Rational Aim:** |  |
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| **Experiential Aim:** |  |
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| **How do you propose to approach the topic?** |  |
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| **Number of participants:** | **Min:** |  | **Max:** |  |  **Session length**:(30, 60 90 minutes) |  |
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| **Supplies and/or****Equipment you are hoping can be provided?** |  |

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| **Presenter(s) Bio** (200 words or less): |  |

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| **Primary city where you take ToP course(s):** |

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| **Submitted by:** |  | **Phone Number:** |  |
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| **Email:** |  |
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| **Anything else you’d like us to know/ consider? (add pages as needed)** |  |